



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

BUILDING CONFIDENCE INSTILLING DISCIPLINE

KARATE AT THE Y WITH THE KARATE INSTITUTE

The San Angelo YMCA and The Karate Institute are collaborating to offer karate at the Y! Children ages 4 and up are encouraged to learn the fundamental associated with karate while instilling values such as confidence, discipline perseverance and mental focus.

Meet the Instructors

Grandmaster Walter Bryant: Grandmaster Walter Bryant is a 7th Dan Black Belt in Tang Soo Do and the 2015 AOK State Champion in sparring. He is the owner and Chief Instructor at Karate Institute since 1992. Grandmaster Bryant began studying martial arts at the age of thirteen under the instruction of Grandmaster Clarence "Daddy-O" Smith. Grandmaster Bryant fell in love with karate and used it as a means to harness control of his temper. Master Bryant enjoys teaching karate to his students prides the school on offering quality instruction.

Master James E. Smith has been a dedicated martial artist at Karate Institute for 33 years. Master Smith studied under Grandmaster Clarence "Daddy-O" Smith and Grandmaster Walter Bryant. Aside from his dedication to the martial arts Master Smith is a retired U S Army SSgt First Class with 32 years of service. Master Smith continues to compete on the AOK karate circuit and has qualified to compete and placed in the AOK State Tournament several times.

Wilonda Short (Black Belt) received her black belt after studying Tang Soo Do for thirteen years. She began studying at Concho Valley Karate under Master Clarence Bowman and was also mentored by Grandmaster Clarence "Daddy-O" Smith. Ms. Short has been with karate Institute under the instruction of Grandmaster Walter Bryant since 2008. Ms. Short has competed on the AOK karate circuit and also qualified to compete and placed in the AOK State Championships.

For: 4+ years

Cost: Y-Members: \$50.00/month

Y Non-Members: \$75.00/month

One-time uniform fee of \$40.00

When: Begins September 2

Saturdays 11:00 - 12:30 pm at the Y

KARATE INSTITUTE





KARATE AT THE Y

Participant Name: _____ D.O.B. _____ Age: _____

Address: _____

Cell Phone: (____) _____ YMCA Member: YES NO

Cell Phone Carrier: _____

Parent's Name: _____ Cell Phone: _____

Phone Carrier: _____

Parent's
Email: _____

Emergency Contact: _____ Phone: _____
(other than Parent)

Are there any special conditions that the YMCA and instructors need to know about your child?

REFUNDS: Full refunds are available only upon cancellation of the program. Should a refund be requested prior to the first meeting, a \$5 service fee will be accessed.

WAIVER: I hereby, for myself and my agents, waive and release any and all rights and claims which I may have, or which may accrue against the San Angelo YMCA and it's respective officers, agents, sponsors or any employees for any injury which may be suffered in connection with my child's participation in this activity. I hereby acknowledge that this program provides limited insurance and my own insurance may be used in case of an accident.

PHOTO RELEASE: Additionally, in consideration for being allowed to participate in YMCA membership and programs, I understand that images, video and film footage is often used by the YMCA of San Angelo for promotional purposes. For my participation in activities to be conducted by YMCA of San Angelo hereby give my permission and consent, now and for all time, to YMCA of San Angelo, The National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA) and third parties collaborating with YMCA of San Angelo to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience at YMCA of San Angelo for publication, display, or exhibition thereof in promotions, advertising and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

Parent/Guardian Signature

Date