

TAKE IT FURTHER

YMCA Swim Club

Students ages 6 - 18 will learn the importance of water safety skills and build stroke technique, developing skills that prevent chronic disease, increase social-emotional and cognitive well-being, and foster a lifetime of physical activity. Internal swim meets will be held to show participants progression and help to create friendly competition.

Program Fees

\$35 Y-Members per month \$45 Members per month

Morning Session:

Monday thru Thursday / 11:00am - 12:00pm

Evening Session:

Monday thru Thursday / 5:15pm - 6:15pm

Inclement Weather Policy:

Pool will close due to lighting or thunder for 30 mins. Every occurrence of lighting and thunder will restart the 30 mins.

For More Information

Aaron Byrd, Aquatics Director abyrd@ymcasanangelo.org / 325.655.9106



Aquatics Program Registration

| Participant Name: | | D | .O.B | Age: | |
|--|--|--|---|---|--|
| Parents Name: | | | Cell Phone () | | |
| Address: | | | | | |
| Cell Phone Carrier | ·: | Email: | | | |
| Are there any sp | ecial conditions th | at the YMCA and inst | ructors need to kn | ow about the participant? | |
| | | | | | |
| Full Name: | | | Cell Phone: () | | |
| What class are y | ou registering the | participant for? (Plea | se circle one) | | |
| Swim Starter | Swim Basics | Swim Strokes | Swim Club | Life Certification | |
| Gym and Swim | Other: | | | | |
| Session Month: | | Time: | | | |
| \$5 service fee will be WAIVER: I hereby, for against the San Ange connection with my consideration for being often used by the YM Angelo hereby give m Christian Association make, reproduce, edit and/or my narrative and advertising and legitic reproductions; however | assessed. Refunds will ray myself and my agents, lo YMCA and it's respect hild's participation in this doin case of an accidenting allowed to participate ICA of San Angelo for property permission and conserts of the United States of the Uni | not be issued for reasons relivative and release any and a tive officers, agents, sponso is activity. I hereby acknowled or any illness due to particite in YMCA membership and promotional purposes. For my at, now and for all time, to YMCA of the USA ast any video film, footage, see at YMCA of San Angelo for out any compensation to, are by name to have endorsed a | ated to COVID-19 such II rights and claims which its or any employees for adge that this program programs, I understand the participation in activities MCA of San Angelo, The and third parties collabes ound track recordings a publication, display, or ad/or claim, by me. I may ny particular commercial | quested prior to the first meeting, a as required quarantine, illness, etc. In I may have, or which may accrue any injury which may be suffered in rovides no insurance and my own PHOTO RELEASE: Additionally, in that images, video and film footage is sto be conducted by YMCA of San e National Council of Young Men's orating with YMCA of San Angelo to and photo reproductions of me exhibition thereof in promotions, or may not be, identified in such I products or commercial services. | |
| Parent's Signature | e: | | Date: _ | | |
| Parent's Name Pri | inted: | | | | |